# The Annual Ouality Assurance Report (AOAR) of the IOAC July 2019-June 2020

#### Part - A

#### Data of the Institution

- 1. Name of the Institution
  - Name of the Head of the institution: Mrs. Madhu Mehta
  - Designation: Principal
  - Does the institution function from own campus: Yes
  - Phone no./Alternate phone no.:
  - Mobile no.:
  - Registered-mail: govt.gcbarwala1@gmail.com
  - Alternate e-mail: govt.gcbarwala@gmail.com
  - Address : V.P.O. Barwala Teh. & Dist. Panchkula, Haryana
  - City/Town : Barwala
  - State/UT : Haryana
  - PinCode : 134118
- 2. Institutional status:
- o Affiliated /Constituent: Kurukshetra University Kurukshetra (KUK)
- o Type of Institution: Co-education
- o Location:Rural
- o Financial Status: Grants-in aid/ UGC 2f and 12 (B)/ Self financing (please specify)
- o Name of the Affiliating University: Kurukshetra University Kurukshetra (KUK)
- Name of the IQAC Co-ordinator : Dr. Isha Goyel
- o Phone no. 9417759664
- o Mobile:
- o IQAC e-mail address: iqacbarwala@gmail.com

# Alternate Email address:

Website address: gcbpkl.ac.in
 Whether Academic Calendar prepared during the year? Yes.

5. Accreditation Details: NA

| Grade | CGPA  | Year of Accreditation                    | Validity Period |   |  |  |
|-------|-------|--|-----------------|---|--|--|
|       |       |  | from:           | to:   | 1  |  |
|       |       | 30 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | from:           | to:   | 4  |  |
|       |       |  | from:           | to:   |  |  |
|       |       |  | from:           | to;   | 100  |  |
|       | 9     |  | from:           | to:   |  |  |
|       | Grade | Grade CGPA                               | Condo CCDA      | Accreditation from: from: from: from: from: | Grade CGPA Accreditation from: to:  from: to:  from: to:  from: to:  from: to: |  |

## 6. Date of Establishment of IQAC:

## 7. Internal Quality Assurance System

| Item /Title of the quality initiative by IQAC   | Date & duration            | Number of participants/beneficiaries   |    |
|---|----------------------------|--|----|
| Organised National Deworming Day  | 08.08.19                   | 68   |    |
| n 'Poshan Maah' September month<br>following activities organised                                 |                            | Company of the compan |    |
| <ul><li>(a) Nutrition awareness campaign-</li><li>(b) Extension lecture on 'Nutritional</li></ul> | (a)10.09.19<br>(b)13.09.19 | 40   |    |
| & Balanced diet' –  (c) Group discussion on Impact of fast food and benefits of organic food'-    | (c)20.09.19                | 52. Salar and the salar and th |    |
| NSS volunteers attended Launch ceremony of Crop residue management                                | 19.09.19                   | 17   |    |
| One Day NSS Camp was organised on "Plastic free India Campaign"                                   | 30.09.19                   | 77   | •  |
| Awareness rally on 'Çrop residue management' organised  | 16.10.19                   | 93   | -1 |
| Rashtriya Ekta diwas was celebrated and<br>'Run for unity'organised                               | 31.10.19                   | 74   | •  |
| 'Prabhat Pheri'on Crop residue<br>management organised  | 06.11.19                   | 87   |    |

| _  |                              |     | 1 1  | N. L.  |
|--|------------------------------|-----|--|--|
| NSS volunteers and college students  | 21.01.2020                   | 53  | and the second second  |  |
| awared about 'Organ donation and   |                              |     | transport  |  |
| transplantation'   | , A. A.                      |     | And Care   | L.   |
| National Girl Child Day celebrated   | 24.01.2020                   | 69  | Production of the state of the  |  |
| National Deworming Day organised in association with PHC Barwala   | 10.02.2020                   | 53  | When the trans appropriate to the control of the co | The state of the s |
| A lecture on topic Organ donation and transplantation was delivered by Dr. Mohit, PHC Barwala  | 17.02.2020                   | 100 | Value  |  |
| A awareness program on 'Road safety<br>&organ donation 'was organised in<br>association with Red cross, Panchkula<br>and Transport Office, Panchkula | 18.02.2020                   | 145 | And it is the second of the se |  |
| 10 Days 'Sharam Daan' activity organised, NSS volunteers actively participated and cleaned college lawns and sports ground                           | 20-02-2020 to 03-03-<br>2020 | 104 | The second secon |  |

8. Provide the list of funds by Central/ State Government-UGC/CSIR/DST/DBT/ICMR/TEQIP/World Bank/CPE of UGCetc.

| Institution/       |        | Funding | Year of award with |        |
|--------------------|--------|---------|--------------------|--------|
| Department/Faculty | Scheme | agency  | duration           | Amount |
| NIL '              | NIL    | NIL     | NIL                | NIL    |

- 9. Whether composition of IQAC as per latest NAAC guidelines: Yes
- 10. No. of IQAC meetings held during the year:

The minutes of IQAC meeting and compliance to the decisions have been uploaded on the institutional website - http://gcbpkl.ac.in/images/108/QuickLinkPdf/Directories.pdf

11. Whether IQAC received funding from any of the funding agency to support its activities during the year?

No

If yes, mention the amount: Year: NIL

- 12. Significant contributions made by IQAC during the current year
  - Under the patronage of Higher Education Haryana, Panchkula, college has organised an online, national symposium on "need of teachers leadership in fighting against COVID-19: strategy and response" on 13-05-2020.
  - College has organised its first online "International Inter- Language Literature Webinar" on 20-06-2020.

- During the lockdown period & in order to avoid any adverse affect on the study of the students, all the teacher have provided study material in the form of 'E-Content' through PPTs, Video lectures. PDF notes etc on the whatsapp group as well as on google drive.
- "Swachhta Pakhwada" organised from 1<sup>st</sup> to 15<sup>th</sup> aug, 2019 for cleanliness of campus and surrounding area, people were aware through rally.
- One day workshop on the topic "Positive Attitude, Self Esteem, Power of belief and success" was organized on 11 September, 2019. This workshop was conducted by Mrs. Neha Gupta from Rotary club, Panchkula Midtown as a charitable activity. Total 60 students participated in workshop.
- 13. Plan of action chalked out by the IQAC in the beginning of the Academic year towards Quality Enhancement and the outcome achieved by the end of the Academic year

| Plan of Action        | Achievements/Outcomes  |
|-----------------------|--|
| Lesson plan(Acedamic) | Syllabus completed on time   |
| Seminar               | 3 organized  |
| Workshops             | 6 organized  |
| Extension Lecture     | 5 organized  |
| Cultural Program      | Organized & Carlo Control of the Con |
| Annual athlete Meet   | Organized  |

- 14. Whether the AQAR was placed before statutory body? No
- 15. Whether NAAC/or any other accredited body(s) visited IQAC or interacted with it to assess the functioning? YES
- 16. Whether institutional data submitted to AISHE: Yes

Year:

Date of Submission:

17. Does the Institution have Management Information System? -No

# CRITERION I -CURRICULAR ASPECTS

## 1.1 Curriculum Planning and Implementation

1.1.1 Institution has the mechanism for well-planned curriculum delivery and documentation. Explain in 500 words The college affiliated to Kurukshetra University, Kurukshetra is an esteemed teaching institution. It lays a great emphasis on effective teaching besides focusing on all round personality development of the students. The institution ensures effective curriculum delivery by adopting a number of innovative practices starting from planning the schedule of academic session by following academic calendar uploaded every year on the site of Kurukshetra University. The session starts with counseling of students at the time of registration which takes place in the month of June every year. They are helped by teachers in choosing best suited to their interest and potential. The information regarding subject combination eligibility criteria, number of seats for each course is uploaded on college website. Admissions is made strictly following admission schedule of Kurukshetra University. Regular classes commence in the mid of July and lesson plans and time table is prepared well in advance. To impart quality education our institution follows well defined and strategic system for curriculum delivery. Before the commencement of new academic year, a meeting is conducted by Principal along with all HODS and 1QAC to address the requirements of faculty for the forthcoming session. The Academic Calendar is followed as imposed by the Kurukshetra University academic schedule. Workload assessment has been done as per Norms of DGHE, Haryana. Work load for each subject is assessed and numbers of sections are prepared as per norms of affiliating university. Subject Allocation as per willingness and competence of faculty members, The time table is framed by the designated committee of the college during even as well as odd semester of the academic year. Each Faculty member prepares lesson plan for the effective delivery of course content. The curriculum delivery through traditional teaching methods, collaborative learning. Self-leaning and interactive teaching. The college has the facility of 1room equipped with OHP and 1 smart classroom. Copy of time table is displayed on different notice boards in the campus so that students can note it and attend their classes accordingly. The time-table is also uploaded on college web portal. Practical groups are also formed as per the intentions issued by DHE and KUK. The teachers teach in the classes as per the lesson plans uploaded by them on college website. This helps the teachers in completing their syllabi within given time, complete required number of teaching days besides intimating the students regarding the schedule, date and time. As per the requirement of KUK the students have to submit to mandatory assignments and appear in two classes test for each paper. The schedule for submission of assignment and class test awards is made available to each teacher in written and these awards as well as lecture statements are uploaded on college website to make it available for students as well. To maintain discipline and regularity in classes, attendance register is maintained by each teacher. The Shiksha setuapp developed by DHE in college enables the online attendance on daily basis and students receive messages if they abstain themselves from their classes. As minimum of 75% attendance is required for sitting in university examinations, students with low attendance are detained as per rules. Teaching methodology includes the conventional chalk and board method. Teachers also prepare PPTs on selected topics which need detailed

1.1.2 Certificate/ Diploma Courses introduced during the Academic year: NO Name of Name of Date of introduction focus on employability/ Skill development the the entrepreneurship and duration Certificate Diploma Course Courses Nil Nil Nil Nil Nil

| 1.2.1 New programmes/                      | courses introduce | d during the | Academic year   |         |                 |       |
|--|-------------------|--------------|---|---------|-----------------|-------|
| Programme with                             | Date of Introd    | uction       | Course with Code  | Date of | of Introduction |       |
| Code                                       |                   |              |   |         |                 |       |
| Nil  | N                 | Nil Nil      |   |         |                 |       |
| the affiliated Colleges (i                 |                   |              | m (CBCS)/Elective course sysmic year.  Date of implementation of CBCS / Elective Course Sys |         | UG              | PG    |
|  |                   | 17.7         | CDCS / Elective Course Sys  | stem    | 1               |       |
|  | Nil               | Nil          | Nil   | stem    | Nil             | Nil , |
| adopting CBCS                              |                   | Nil          |   | stem    | Nil             | Nil   |
| adopting CBCS Nil Already adopted (mention | on the year)      |              |   | stem    | Nil             | Nil ; |

# 1.3 Curriculum Enrichment 1.3.1 Value-added courses imparting transferable and life skills offered during the year Value added courses Date of introduction Nil Nil Nil Projects / Internships under taken during the year Project/Programme Title No. of students enrolled for Field Projects / Internships Nil Nil Nil Nil Nil

# 1.4 Feedback System 1.4.1 Whether structured feedback received from all the stakeholders. 1) Students 2) Teachers 3) Employers 4) Alu

1) Students 2) Teachers 3) Employers 4) Alumni 5) Parents
Yes Yes Yes Yes Yes

1.4.2 How the feedback obtained is being analyzed and utilized for overall development of the Institution?..\2020\Student responses Feedback(2020).docx

# CRITERION II -TEACHING-LEARNING AND EVALUATION

#### 2.1 Student Enrolment and Profile

#### 2.1. 1 Demand Ratio during the year

| Name of the Programme     | Number of seats available | Number of applications received | Students Enrolled |
|---------------------------|---------------------------|---------------------------------|-------------------|
| B.AI                      | 320                       | N.A.                            | 52                |
| B.AII                     | 320                       | N.A.                            | 44                |
| B.AIII                    | 320                       | N.A.                            | 37                |
| B.Com –I                  | 160                       | N.A.                            | 35                |
| B.Com -II                 | 160                       | N.A.                            | 33                |
| B.Com –III                | 160                       | N.A.                            | 50                |
| BCA-I                     | 40                        | N.A.                            | 09                |
| BCA-II                    | 40                        | » N.A.                          | 04                |
| BCA-III                   | 40                        | N.A.                            | 05                |
| B.ScI (Non-<br>Medical)   | 80                        | N.A.                            | 05                |
| B.ScII (Non-<br>Medical)  | 80                        | N.A.                            | . 07              |
| B.ScIII (Non-<br>Medical) | 80                        | N.A.                            | 08                |
| B.ScI (Comp.<br>App.)     | 20                        | N.A.                            | 00                |
| B.ScII (Comp.<br>App.)    | 20                        | N.A.                            | 03                |
| B.ScIII(Comp.<br>App.)    | 20                        | N.A.                            |                   |

|         | tering to Student Diversi                           |   |   |   |   |  |
|---------|---|---|---|---|---|--|
| Year    | Number of students enrolled in the institution (UG) | Number of students<br>enrolled in the<br>institution (PG) | • | Number of full<br>time teachers<br>available in the<br>institution<br>teaching only UG<br>courses | Number of full<br>time teachers<br>available in the<br>institution<br>teaching only PG<br>courses | Number of teachers teaching both UG and PG courses |
| 2020-21 | 255   | x - 1   |   | 31  | 0   | Only 28 teacher UG                                 |

| 2.3 Teaching - Lea                     | rning Process   |  |                                  |                            |  |
|--|---|--|----------------------------------|----------------------------|--|
|  | teachers using ICT for<br>resources etc. (current         | or effective teaching wit<br>t year data)            | h Learning Manage                | ment Systems               |  |
| Number of<br>teachers on roll          | Number of<br>teachers using<br>ICT (LMS, e-<br>Resources) | ICT tools and resources available                    | Number of ICT enabled classrooms | Number of smart classrooms | E-<br>resource<br>s and<br>techniqu            |
|  | Account cosy  |  |                                  | i se je spolje I r         | es<br>used                                     |
| B1 (Deputation In=2, Duputation Out=1) | 23*   | OHP Projectors,<br>Smart class room, E-              | 2                                | 2                          | YouTube<br>links, Ope                          |
|  | responses   | resources like open<br>online educational<br>portals |                                  |                            | online<br>educationa<br>links,<br>Lecture      |
|  |   |  |                                  |                            | notes via<br>Whats app<br>Shiksha<br>Setu etc. |

2.3.2 Students mentoring system available in the institution? Give details. (maximum 500 words)

#### **MENTOR MENTEE REPORT 2019-20**

The college has organised various meetings in academic session 2019-20. The first meeting of mentor & mentee was organized for the formation of mentor-mentee groups to keep a check on academic, discipline in college premises and attendance of the students. Another meeting of mentor - mentee was held on 19.02.2020 regarding 'Reading Mission 2020' (A govt. Of India Programme). This main agenda of the programme was to promote reading habits among students. In this programme a mass reading event was organized in college to read for 45 minutes. Everybody on college (teaching & non-teaching, students) were included. On every last Saturday of the month there will be a reading how followed by a book review, quiz on current affairs. Further the agenda of the next meeting was on 21st March 2020. Due to COVID-19 Pandemic students advised to strictly follow the instructions of Govt. Local administration & college administration to fight COVID-19. Students were instructed to maintained healthy & positive environment families. Online teaching has been promoted through email, whatsapp, videos, ppt., sent by the respective teachers. The main link with the students during that period was through mentor-mentee groups. In the month of April (14.04.2020) agenda of the mentor-mentee group was to keep the students aware about the COVID-19 Pandemic online quiz related to their respective subjects were organized. Students were given to various topics for writing articles / essays/ poems. They were asked to install the Arogya Setu App. Time to time in the mentor-mentee groups students were informed about the CoVID-19 disease and how they can live a healthy safe life. In the month of May (29.05.20) all final year students of the College have been informed (through whatsapp group) to apply for their passports which were generated by the college authority (A scheme of Govt. Of Haryana). In S the month of June (21.06.20) on the occasion of Yoga Day. A campaign 'Har Ghar Yoga' was organized. Yoga at home was launched by the Govt. Of India. Messages through Whatsapp were sent to the students by mentor - mentee incharge.

| Number of students enrolled in the institution |                             |                      |
|--|-----------------------------|----------------------|
|  | Number of fulltime teachers | Mentor: Mentee Ratio |
| 299  | 28                          | Wentor. Wentee Ratio |
| . ( ) . ( ) . ( ) . ( )                        | 28                          | Average 10-15        |

#### eacher Profile and Quality 2.4. Number of full time teachers appointed during the year No. of sanctioned No. of filled positions Positions filled No. of positions during the current faculty positions with . year Ph.D NIL NIL NIL 2.4.2 Honours and recognitions received by teachers (received awards, recognition, fellowships at State, National, International level from Government, recognised bodies during the year) Year of award Name of full time teachers receiving awards from Designation Name the state level, national level, international level award, fellowship, received from Government or recognized bodies 2019-20 Nil Nil

Nil

#### 2.5 Evaluation Process and Reforms

2.5.1 Number of days from the date of semester-end/ year- end examination till the declaration of results during the year

| Programme<br>Name                                      | Programme<br>Code | Semester/ year     | Last date of the last semester-end/ year-    | Date of declaration of results of semester-end/year- end |
|--|-------------------|--------------------|--|--|
| BA-I,II,III<br>BCOM-I,II,III,<br>BCA-I,II,III          | NIL               | Odd/ Even Semester | end examination Odd- December Even- May/June | examination Odd- December Even- May/June                 |
| , BSC-<br>I,II,III(Non-<br>Medical &<br>Computer Sci.) |                   |                    |  |  |

2.5.2 Reforms initiated on Continuous Internal Evaluation(CIE) system at the institutional level (250

The internal assessment is 20 % of total marks of respective papers which is calculated as following criterion:

- Two handwritten assignments- 10 marks
- One class test- 5 marks
- Class attendance- 5 marks

# 2.5.3 Academic calendar prepared and adhered for conduct of Examination and other related matters

The college does not enjoy any autonomy regarding preparation of academic calendar or conduct examinations because it is obliged to follow the system formulated by the affiliating university.

- As per the university rules in the semester examination system, students are evaluated with one class test and two assignments before the final university examinations which forms the basis for their internal assessment.
- The internal assessment is 20 % of total marks of respective papers which is calculated as per
  - > Two handwritten assignments- 10 marks
  - One class test- 5 marks
  - Class attendance- 5 marks
- In the academic calendar imposed by the university, subject-wise/class-wise lesson plan of the complete semester is prepared and is adhered to in imparting the syllabus content to the students.

| 2.6 Studen  | nt Performan    | ce and Learn     | ing Outcomes                                 |                        |                        |                                       |
|---|-----------------|------------------|--|------------------------|------------------------|---------------------------------------|
| 2.6.1 Prog<br>for all pro   | ram outcomes    | s, program spec  | cific outcomes and                           |                        | ite of the institution | (to                                   |
| 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 7               |                  |  | ×                      |                        |                                       |
| 2.6.2 Pass  | percentage of   | students         |  |                        |                        | 1 14                                  |
| Program<br>meCode   | Programme name  | Number of        | students appeared<br>the<br>year examination | the in                 |                        | Pass Percentage                       |
|   |                 | illiai y         |  |                        | camination             |                                       |
| 113   |                 |                  |  |                        |                        |                                       |
|   |                 |                  |  |                        |                        | . 4 . 6                               |
| 2.7 Studen  | t Satisfaction  | Survey           |  | (-1                    |                        |                                       |
|   |                 |                  |  |                        | ce (Institution may d  | esign                                 |
| the questio   | nnaire) (result | s and details be | e provided as web                            | link)                  |                        |                                       |
| ed about  |                 |                  |  |                        |                        |                                       |
| Total Control of the |                 |                  |  |                        |                        |                                       |
| CRITERIO  | ON III –RESI    | EARCH, INN       | OVATIONS AN                                  | D EXTENSION            |                        |                                       |
| , , , , , , , , , , , , , , , , , , ,   | N               |                  |  |                        |                        | 1.7                                   |
| 3.1 Resour  | ce Mobilizati   | on for Resear    | ch   |                        |                        | ##X                                   |
| 3.1.1 Resea   | rch funds sand  | ctioned and rec  | eived from variou                            | is agencies, indus     | try and other organiz  | zations                               |
|   | the Project     | Duration         | Name of the funding Agency                   | Total grant sanctioned | Amount receiv          | ved during the nic year               |
| Major proje   |                 | NIL              | NIL  | NIL                    | NIL                    |                                       |
| Minor Proje   |                 | NIL              | NIL  | NIL                    | NIL                    |                                       |
| Interdiscipli<br>Projects   | * -             | NIL              | NIL  | NIL                    | NIL                    |                                       |
| Industry spo<br>Projects  | 100 8 80        | NIL              | NIL  | NIL                    | NIL                    |                                       |
|   | ity/ College    | NIL              | NIL  | NIL                    | NIL                    | # # # # # # # # # # # # # # # # # # # |
| Students Re<br>Projects<br>(other than<br>by the Colle  | compulsory      | NIL              | NIL  | NIL                    | NIL                    |                                       |
| Internationa  | 1 Projects      | NIL              | NIL  | NIII                   |                        |                                       |
| Any other(S   |                 | NIL              | NIL  | NIL                    | NIL                    | * 1 A                                 |
| Total   |                 | NIL              | NIL  | NIL<br>NIL             | NIL                    |                                       |
|   | e I             |                  | 1112   | INIL                   | NIL                    |                                       |
|   |                 |                  |  |                        |                        |                                       |
| 3.2 Innovati  | ion Ecosysten   | n                |  |                        |                        |                                       |
|   |                 |                  |  | erty Rights (IPR)      | and Industry-Acade     | emia                                  |
| Title of Wo   | orkshop/Semir   | nar Name of th   | ne Dept.                                     |                        | Date(s)                |                                       |
| NIL   |                 |                  | NIL  |                        | NIL                    | - 19                                  |

NIL

|                             |             |                             |                |                             |                               |                              |   |           |               |              | c s                                    |
|-----------------------------|-------------|-----------------------------|----------------|-----------------------------|-------------------------------|------------------------------|---|-----------|---------------|--------------|--|
| wards f                     | for Innova  | tion wo                     | on by          | Institution                 | /Teachers/R                   | esearc                       | ch scholars/St                          | udents d  | luring the    | year         |  |
| Title of the innovation     |             | Name<br>the<br>Award        |                |                             | varding<br>gency              | Da                           | te of Award                             |           | Category      |              |  |
| NIL                         |             | NIL                         |                | NII                         | L                             | ~ NII                        | L, , ,                                  |           | 8             | NIL          | A CALL DE                              |
|                             |             |                             |                |                             |                               | 1                            | 8 1 *                                   |           |               |              |  |
| 3.2.3 No. of I              | ncubation   | centre                      | create         | ed, start-ups               | s incubated                   | on car                       | npus during th                          | he year   |               |              | 1                                      |
| Incubation                  | n Centre    |                             |                |                             | Na                            | me                           |   | Spe       | onsored by    | /            |  |
|                             | Nil         |                             | _              |                             | N                             | lil                          |   |           |               | Nil          |  |
|                             | IVII        |                             |                |                             |                               |                              |   |           |               |              |  |
|                             |             |                             |                |                             |                               |                              |   |           |               |              |  |
| Name of the                 | e Start-up  |                             | 1.0            | Na                          | ture of Star                  | t-up                         | × ×                                     |           |               | te of nmence | ment                                   |
| <del></del>                 | D., L.1.    |                             |                |                             |                               |                              |   | V 200_4   |               |              |  |
| 3.3 Research 3.3.1 Incentiv |             | THE RESERVE OF THE PARTY OF |                |                             | ognition/aw                   | ards                         |   |           |               |              |  |
| State                       | - 7         |                             |                | National                    | ogiiiion uvi                  | urus -                       | I                                       | nternatio | onal          |              |  |
|                             | Nil         |                             |                |                             | Nil                           | V                            |   |           | Ni            | il           |  |
|                             |             |                             |                | ar (applicai                | ble for PG (                  | College                      | e, Research C                           |           | × 2           |              | 1 135                                  |
| Name                        | of the Dep  |                             | nt             |                             |                               | 0 1                          | No. of Ph                               |           | arded         |              | 15.14                                  |
|                             | Nil         |                             |                |                             |                               |                              |   | Nil       |               |              | P 1 (1)                                |
| 3 3 Pessage                 | h Dublicat  | ions in                     | tho I          | ournala not                 | ified on UC                   | Carrel                       | osite during th                         |           |               |              | 41                                     |
| J.J.J Researe               | Depart      |                             | life 3         |                             | Publication                   | TC WEI                       |   |           | act Factor    | ifony        |  |
| National                    | Bepart      | incit                       | <b>-</b>       | 110. 01 1                   | doncation                     |                              | Avei                                    | age mip   | act Factor    | , ii aliy    | - 14 15 4                              |
|                             |             |                             | 1 1 1 1 1      |                             |                               |                              | <b>v v</b>                              |           |               |              | 16,424                                 |
| International               | Chemistr    | у                           |                | 0                           | 1                             |                              |   |           | 3.280         |              |  |
| 3.4 Rooks a                 | nd Chanta   | wa in a                     | 1:4 - 1        | X7.1 /                      | D 1 11                        |                              |   |           |               |              |  |
| Conference P                | roceedings  | s per To                    | iited<br>eache | r during the                | Books publi<br>e year         | ished,                       | and papers in                           | Nationa   | al/Internati  | ional        |  |
|                             | Depar       | tment                       |                |                             |                               |                              |   | No. of    |               | E.           | <b>1</b>                               |
|                             | NT.         | •1                          |                |                             |                               |                              | pu                                      | blicatio  | n             |              |  |
| 2.2.5 Diblion               | N:          |                             |                |                             |                               |                              |   | Nil       |               |              |  |
| Scopus/ Web                 | of Science  | ne publ<br>e or Pul         | icatio<br>Med  | ons during t<br>d/ Indian C | he last Acad<br>itation Inde: | demic<br>x                   | year based on                           | average   | e citation in | ndex in      | • 74 44 7                              |
| Title of the                | Name of     | the                         |                | e of                        | Year of                       |                              | Citation Inc                            | lex Inst  | itutional     | Nun          | iber of                                |
| aper                        | author      |                             | the            |                             | publicatio                    | n                            |   | affi      | liation as    |              | ons :                                  |
|                             |             |                             | jou            | rnal                        |                               |                              |   | mer       | ntioned       | 1            | ıding                                  |
|                             |             |                             | ]              |                             |                               |                              |   | in tl     | ne            |              | itations                               |
| n ( )                       | NII         |                             |                |                             | L                             | 1 . 2                        | 10 10 N N N N N N N N N N N N N N N N N |           | lication      |              |  |
|                             | Nil         |                             | Nil            |                             | Nil                           |                              | Nil                                     | Nil       |               | Nil          | 1 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| .3.6 h-index                | of the Inst | itution                     | al Pul         | olications d                | uring the ye                  | ear. (ba                     | ased on Scopu                           | ıs/ Web   | of science    | )            | - '- '-                                |
| itie of the                 | Name        | litle                       | of             | Year of                     | h-inde                        | $\mathbf{x} \mid \mathbf{N}$ | Number of cita                          | ations    | Institutio    |              | iation                                 |
| aper                        | of the      | the jo                      | urnal          | publicatio                  | n                             | e                            | xcluding self                           | itations  | as mentio     |              |  |
| 3-1                         | author      |                             |                |                             |                               | 190                          |   |           |               |              | di.                                    |
| Nil                         | Nil         | Nil                         |                | Nil                         | Nil                           | N                            | Vil                                     |           | Nil           |              |  |

# Faculty participation in Seminars/Conferences and Symposia during the year :

| No. of Faculty                     | International level | National level | State level | Local level |
|------------------------------------|---------------------|----------------|-------------|-------------|
| Attended<br>Seminars/<br>Workshops | Nil                 | 09             | Nil         | Nil         |
| Presented papers                   | 07                  | 21             | Nil         | Nil         |
| Resource Persons                   | Nil                 | 01             | Nil         | Nil         |

| P 91 (4) (4)  |  |   | 7   |
|---|--|---|---|
| 3.4 Extension Activities  |  |   |   |
| 3.4.1 Number of extension and outreach pr<br>Non- Government Organizations through N  | ogrammes conducted in construction of the conducted in construction of the construction of the conducted in c | h Red Cross (YRC) etc.,                     | during the year                                 |
| Title of the Activities   | Organising unit/ agency/ collaborating agency  | Number of teachers co-ordinated             | Number of students participated in              |
| 1.5   |  | such activities                             | such activities                                 |
|   | NSS  | 1   |   |
| Title of the activity   | Organising Unit /Agency / Collaborating Agency   | No. of teachers coordinated such activities | No. of students participated in sucl activities |
| Organised National Deworming Day on 08.08.19  | PHC, Barwala (Pkl)   | 8   | 68  |
| In 'PoshanMaah' Sepetember month following activities organised  (a) Nutrition awareness campaign- 10.09.19  (b) Extension lecture on 'Nutritional & Balanced diet' -13.09.19 | Aanganwadi workers (Women & Child Development Dept, Govt. of Haryana, Barwala)   | 6   | 40  |
| Group discussion on Impact of fast food and benefits of organic food'-20.09.19  |  | 3   | 52  |
| NSS volunteers attended Launch ceremony of Crop residue management-19.09.19   | Dept. of Agriculture & Farmer welfare, Hry   | 2   | 17  |
| One Day NSS Camp was organised on "Plastic free India Campaign"-30.09.19  | Plastic free India<br>Campaign, DC office  | 8   | 77  |
| Awareness rally on 'Çrop residue management' organised -16.10.19  | Dept. of Agriculture & Farmer welfare, Hry   | 10  | 93  |
| Rashtriya Ekta diwas was celebrated and<br>Run for unity'organised-31.10.19   | DGHE, Pkl and KU,<br>NSS   | 7   | 74  |
| Prabhat Pheri'on Crop residue management organised-06.11.19   | Dept. of Agriculture & Farmer welfare, Hry   | 13  | 87  |
| NSS volunteers and college students awared bout 'Órgan donation and transplantation'-1.01.2020  | Civil Surgeon, Pkl   | 4   | 53  |
| Jational Girl Child Day celebrated-<br>4.01.2020  | Haryana Govt.  | 4   | 69  |
| National Deworming Day organised in association with PHC Barwala -10.02.2020  | PHC, Barwala   | 4   | 53  |
| lecture on topic Organ donation and ansplantation'was delivered by Dr. Mohit, HC Barwala-17.02.2020   | PHC, Barwala   | 4   | 100   |

|  |  | E. S. 19                                |  |                             | as very set to the   |                             |              | · 传                                   |
|--|--|---|--|-----------------------------|--|-----------------------------|--------------|---------------------------------------|
| A HONK SK                                | program on 'R  | oad safety                              | Red cross, Pkl   |                             | 10   |                             | 145          |                                       |
| We san dina                              | ikui wasurgani   | sed in associ                           | ation Transport offic  | ce, Pkl                     |  | year were an artist and are |              | **                                    |
|  | sss. Panchkula a<br>hkula 18.02.20.  |   |  |                             |  |                             |              | 300                                   |
|  | manil Jaan' activ  |   | d, DGHE, PkI   | 6. 4.                       | . 11   | i va va                     | 104          | 7 T                                   |
| NSS returns                              | ers actively part  | ticipated and                           |  |                             |  |                             |              | 4                                     |
| cleaned colle                            | ge lawns and sp  | ports ground                            | 20"  |                             |  | 1.51-41401                  | 4,           |                                       |
| R. 4.2 Aman                              | k and recogniti  | on received f                           | or extension activit   | ies from G                  | overnment and  | d other reco                | gnized       |                                       |
| bodies durin                             |  |   |  |                             |  | 2 2                         |              |                                       |
| Name of the                              | Activity   | Award/reco                              | gnition  | Awa                         | arding bodies  |                             | Students     |                                       |
|  |  |   | Nil  |                             | Nil  | benefit                     | ed<br>Nil    | 4                                     |
|  | Vil<br>re narriginatino  | in extension                            | activities with Gov  | ernment O                   |  | Non-Govern                  |              | <i>A</i> :                            |
| Organisation                             | is participating<br>is and programi  | nes such as S                           | wachh Bharat, Aid  | s Awarene                   | ss, Gender Iss   | sue, etc. duri              | ing the year | 100                                   |
| N. M.                                    | The state of the s |   | Women  |                             |  |                             |              | 8 1                                   |
| Name of                                  | Organising   | unit/ Na                                | ame of the activity  | Number                      | r of   | Number o                    | of           |                                       |
| the scheme                               | agency/  |   |  | teachers                    | 3  | students                    |              |                                       |
| 7 7 11                                   | collaborating  | g '                                     | 1.2  | coordin                     | ated such  | participat                  | ted in       |                                       |
| 2000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | agency   | ESSERVICE OF A RELEASE                  | orthograms of the constraint of the state of | activitie                   | S  | such activ                  | rities       | 4                                     |
| Vomon                                    | Women Stud   | ies and I.W                             | omen study and   | Women                       | Cell   |                             | 10           | 1 1 1                                 |
|  | Development (  |   | 129  | Committe                    |  |                             | 10           | 1                                     |
| evelopment                               |  | cele                                    | brated Tee   | j<br>(5 membe               |  |                             |              | #11                                   |
| ell                                      |  | Fest<br>201                             | ival on 2 Aug,   |                             |  |                             |              |                                       |
|  |  | Post                                    | 8  |                             |  |                             |              |                                       |
| 1.0                                      |  |   | petitions  | 1                           |  |                             |              |                                       |
| 2 3 32 1                                 |  |   | nized.   |                             | u a e  | V. (1.9)                    |              | * * * * * * * * * * * * * * * * * * * |
|  | Do   | 1                                       | ten days workshop  |                             | Do   |                             | 65           |                                       |
|  |  | on<br>(Cor                              | Tally nputerized   |                             |  |                             |              | 'n                                    |
|  |  | 105))                                   | ounting Software)  | Ø V.                        | *  |                             |              | •                                     |
| 1.8                                      |  | Orga                                    | nized from 7 <sup>th</sup>   |                             |  |                             |              | 1000                                  |
| 10000000000000000000000000000000000000   | 7.   |   | to 21 Aug, 2019.   | 1,5 %                       | i i i i mani ati gi da   | · Partit parties and        | a said       |                                       |
| <u> </u>                                 | Do .   |   | slogan Writing petition organized  |                             | Do   |                             | 12           | 1                                     |
|  |  | on 1                                    | 8 <sup>th</sup> Sep, 2019 on   |                             |  |                             |              | *                                     |
|  |  | the to                                  | ppic   |                             |  |                             |              | * 1                                   |
|  |  | "how                                    | to prevent sexual  |                             |  |                             |              |                                       |
|  |  |   | sment of women   |                             |  |                             |              | X                                     |
| D  | 90   | 4.Tw                                    | rkplace <sup>1</sup> .  Extension  | т                           | 20   |                             | (0           | 1 1                                   |
|  |  | 100000000000000000000000000000000000000 | res delivered by   |                             | Do .   |                             | 60           |                                       |
| 1. 4                                     |  | advoc                                   | ate Manbir Singh   |                             |  |                             |              | Ms person                             |
| 13                                       |  | Rathi                                   |  |                             |  |                             |              |                                       |
|  |  | "laws<br>Wome                           |  |                             |  |                             |              | 200 May 1200                          |
| · · · · · · · · · · · · · · · · · · ·    | refer et e 🙀   | A CONTRACTOR                            | ention of sexual   |                             |  |                             |              |                                       |
|  |  | harass                                  | ment of Women  | itami e gra <b>vi</b> desag | ali de la casa de la c | -transferri                 | s* <b>\$</b> |                                       |
| 4  |  | at wo                                   | rkplace" dates on  |                             |  |                             |              | A                                     |
| Do                                       | )  |   | ot, 2019.  |                             | * x * * * * * * * * * * * * * * * * * *  |                             |              |                                       |
|  | •  | 5.<br>extens                            | Another two ion lectures were  | D                           | 00   |                             | 63           | -                                     |
|  |  |   | zed on 30 <sup>th</sup> Sept,  |                             | 2 1 2 1 2 2 1  |                             |              | 1                                     |
|  |  | 2019                                    | on the topic   |                             |  |                             |              | * **                                  |
|  |  | "Break                                  | fast and health"   |                             |  |                             |              | ,                                     |
| 4  |  |   | Health Nutrition   |                             |  |                             |              | 1 1                                   |
|  |  | & Нур                                   | iene".   |                             |  |                             |              |                                       |
|  |  |   |  |                             |  |                             |              | 1                                     |

| 30  |  |  | and the state of t | HAMINE FOR ST. |
|---|--|--|--|--|
|   |  | 6. A five days   | Do   | 60   |
|   |  | workshop was   | S  |  |
|   |  | conducted under  | 1  |  |
|   |  | Women cell or  | 1  | 100 M  |
|   |  | "Personality   |  |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  | development and  | 1  |  |
|   |  | communication skill'   | ,  |  |
|   |  | from 20th Jan to 24th  | h  |  |
|   |  | Jan 2020.  | -  |  |
| <del>                                      </del>   | D -  | 7. Women celebrated  | 1  | 09   |
|   | Do   | "International Womer   |  |  |
| 45 (8. 14)  |  | Day", on 7 <sup>th</sup> march   |  | 12.  |
| 10. 10  |  | 2020. On this occasion   |  | 1  |
| · 神経 法議予計論的 1 1 4 11  | The Market of the Committee of the Commi |  | 1  |  |
| 1   |  | Essay and slogar   |  |  |
|   |  | writing competitions   | S  |  |
| 11 12 11  |  | were organized.  |  |  |
|   |  | Chemistry Dep  | artment  | 4 T  |
| Name of the   | Organising Unit/   | Name of the activity   | Number of teachers   | Number of students                                 |
| scheme  | agency/collaborating   | n little sterner it in   | coordinated such   | participated in such                               |
| 4   | agency   |  | activities   | activities   |
| Departmental  | Chemistry Department   | Essay writing  | 02   | 11   |
| Activity  | ,  | competition  |  |  |
| Inter college   | Govt. College for  | Inter college Poster   | 02   | 01   |
|   | Women, Shazadpur   | making competition   | 02   | 01   |
|   | women, snazaupui   | making competition   | V .  |  |
| competition   | CI I D   | C1 : 0 !   |  |  |
| Departmental  | Chemistry Department   | Chemistry Quiz   | 02   | 08   |
| Activity  |  |  |  | <u>₹</u>   |
| Science   | College level science  | Science Exhibition   | 02   | 06   |
| Exhibition  | Exhibition   |  |  | *  |
| Science   | District level science   | Science Exhibition   | 02   | 02   |
| Exhibition  | Exhibition, Govt.  |  |  |  |
|   | College, Naraingarh  |  |  |  |
| Science   | Computer Science &   | National Science Day   | 05   | 20   |
| Society   | Science Department.  | 20 . 2   | 03   | 20   |
| Activity  | Serence Bepartment.  | celebration (Power Point Presentation &  |  |  |
| 1. 4 55   |  |  |  |  |
|   |  | quiz Competition)  |  |  |
| N. C.I  | 0  | Computer Sci. Do   |  | 45 1   |
| Name of the   | Organising Unit/   | Name of the activity   | Number of teachers   | Number of students                                 |
| scheme  | agency/collaborating   |  | coordinated such   | participated in such                               |
|   | agency   |  | activities   | activities   |
| Departmental  | Computer Sci.  | Poster making on 'E-   | 06   | 12   |
| Activity  | Department   | Waste management'  | A company of the contract of   | 12   |
| Departmental  |  |  |  |  |
|   | Computer Sci.  |  | 06   | 00   |
|   | Computer Sci. Department   | Seminar on Digital   | 06   | 09   |
| Activity  |  | Seminar on Digital<br>Trends (Power Point  | 06   | 09   |
| Activity  | Department   | Seminar on Digital<br>Trends (Power Point<br>Presentation)   |  |  |
| Activity Science  | Department  Computer Science &   | Seminar on Digital<br>Trends (Power Point<br>Presentation)<br>National Science Day   | 06   | 20   |
| Activity Science Society  | Department   | Seminar on Digital<br>Trends (Power Point<br>Presentation)<br>National Science Day<br>celebration(Power  |  |  |
| Activity Science Society  | Department  Computer Science &   | Seminar on Digital Trends (Power Point Presentation) National Science Day celebration(Power Point Presentation &   |  | 3  |
| Activity Science Society Activity   | Department  Computer Science & Science Department.   | Seminar on Digital Trends (Power Point Presentation) National Science Day celebration(Power Point Presentation & quiz Competition)                                       | 05   |  |
| Activity Science Society Activity Science   | Department  Computer Science & Science Department.  College level science  | Seminar on Digital Trends (Power Point Presentation) National Science Day celebration(Power Point Presentation &   |  | 20   |
| Activity Science Society Activity Science Exhibition  | Department  Computer Science & Science Department.  College level science Exhibition   | Seminar on Digital Trends (Power Point Presentation) National Science Day celebration(Power Point Presentation & quiz Competition) Science Exhibition                    | 05   |  |
| Activity Science Society Activity Science Exhibition Science                                  | Department  Computer Science & Science Department.  College level science Exhibition  District level science   | Seminar on Digital Trends (Power Point Presentation) National Science Day celebration(Power Point Presentation & quiz Competition)                                       | 05   | 20   |
| Activity Science Society Activity Science Exhibition Science                                  | Department  Computer Science & Science Department.  College level science Exhibition   | Seminar on Digital Trends (Power Point Presentation) National Science Day celebration(Power Point Presentation & quiz Competition) Science Exhibition                    | 05   | 20   |
| Activity Science Society Activity Science Exhibition Science                                  | Department  Computer Science & Science Department.  College level science Exhibition  District level science   | Seminar on Digital Trends (Power Point Presentation) National Science Day celebration(Power Point Presentation & quiz Competition) Science Exhibition                    | 05<br>06<br>06   | 20   |
| Activity Science Society Activity Science Exhibition Science Exhibition                       | Department  Computer Science & Science Department.  College level science Exhibition  District level science Exhibition  | Seminar on Digital Trends (Power Point Presentation) National Science Day celebration(Power Point Presentation & quiz Competition) Science Exhibition Science Exhibition | 05<br>06<br>06   | 20   |
| Activity Science Society Activity Science Exhibition Science Exhibition                       | Department  Computer Science & Science Department.  College level science Exhibition  District level science Exhibition  Organising Unit/  | Seminar on Digital Trends (Power Point Presentation) National Science Day celebration(Power Point Presentation & quiz Competition) Science Exhibition Science Exhibition | 06<br>06   | 20<br>07<br>02                                     |
| Activity Science Society Activity Science Exhibition  | Department  Computer Science & Science Department.  College level science Exhibition  District level science Exhibition  Organising Unit/agency/collaborating  | Seminar on Digital Trends (Power Point Presentation) National Science Day celebration(Power Point Presentation & quiz Competition) Science Exhibition Science Exhibition | 06<br>06<br>vrtment<br>Number of   | 20 07 02 Number of students                        |
| Activity Science Society Activity Science Exhibition Science Exhibition                       | Department  Computer Science & Science Department.  College level science Exhibition  District level science Exhibition  | Seminar on Digital Trends (Power Point Presentation) National Science Day celebration(Power Point Presentation & quiz Competition) Science Exhibition Science Exhibition | 06 06  rtment  Number of teachers  | 07 02 Number of students participated in such      |
| Activity  Science Society Activity  Science Exhibition Science Exhibition  Name of the scheme | Department  Computer Science & Science Department.  College level science Exhibition  District level science Exhibition  Organising Unit/agency/collaborating  | Seminar on Digital Trends (Power Point Presentation) National Science Day celebration(Power Point Presentation & quiz Competition) Science Exhibition Science Exhibition | 06 06 rtment Number of teachers coordinated such   | 20<br>07<br>02                                     |
| Activity Science Society Activity Science Exhibition Science Exhibition                       | Department  Computer Science & Science Department.  College level science Exhibition  District level science Exhibition  Organising Unit/agency/collaborating  | Seminar on Digital Trends (Power Point Presentation) National Science Day celebration(Power Point Presentation & quiz Competition) Science Exhibition Science Exhibition | 06 06  rtment  Number of teachers  | 07 02 Number of students participated in such      |

| nterna onal       | DAV College             | e Yamuna     | Interco   | llege Quiz                            | T       | 01   | 04                              | 7            |
|-------------------|-------------------------|--------------|-----------|---------------------------------------|---------|--|---------------------------------|--------------|
| Punjabi 🖖         | Nagar                   | o ramana     | Cometi    |                                       |         |  | All world the                   | 1 1 1 E      |
| anguage Day       |                         |              |           |                                       |         |  |                                 |              |
| College           |                         | e Barwala    | Mass R    | eading Progran                        | n /     | All teachers of the  | All the students of             | colle        |
| Activity          |                         |              |           | 2 2                                   |         | college  | ×                               | 1            |
| College           | Govt. Colleg            | e Barwala    | Online    | Poetry and Ess                        | ay      | 04   | 15                              | 1000         |
| ectivity          |                         |              | Compe     |                                       |         |  |                                 | 4            |
| ollege            | Govt. Colleg            |              |           | International Ir                      | iter    | 12   | 220                             | *            |
| etivity,          |                         |              |           | Vebinar                               |         |  |                                 |              |
|                   | 1-                      |              |           | 1athmetics De                         |         |  |                                 | - 4          |
| lame of the       | Organising              |              | Name      | of the activity                       |         | mber of teachers   | Number of students              | - 36         |
| cheme             | agency/colla            | borating     |           |                                       | 1       | rdinated such<br>vities  | participated in such activities |              |
| College           | agency<br>Govt. College | e            | Mathm     | etics Quiz                            | acti    | 04   | 28                              | ξ,           |
| ortivity se       | Barwala, PK             |              |           | erres Quiz                            | 1       |  |                                 |              |
| College           | Govt. College           |              | Extensi   | on Lecture                            | +       | 04   | 32                              |              |
| Activity          | Barwala, PK             |              |           |                                       |         |  |                                 | 4            |
| College           | Govt. College           | e            | Three I   | Day Workshop                          |         | 06   | 31                              | (1,19)       |
| ctivity           | Barwala, PK             |              | on "Ve    |                                       |         |  | 8 1 W                           | ŭ            |
|                   |                         |              | Mathen    | natics                                |         | 3  |                                 | *5           |
| 3.5 Collabor      | ations                  |              |           |                                       |         |  | 8 - 0 9                         | ,ŧ           |
| 3.5.1 Numbe       | r of Collaborat         | tive activit | ies for   | research, facult                      | y exc   | hange, student ex  | change during the               |              |
| year              |                         |              |           |                                       |         |  | J                               | 100 m        |
| - Nature of       | Activity                | Partici      | pant      | Source of fi                          | inanc   | ial support  | Duration                        | <u></u>      |
| IIL di da di      |                         | NIL          | -         | NIL                                   |         |  | IL                              |              |
| 1.                |                         |              |           |                                       |         | V N ,  |                                 |              |
| 3.5.2 Linkage     | es with institut        | ions/indus   | tries for | r internship, on-                     | the-i   | ob training proje  | ct work, sharing of             | 17           |
| research facil    | lities etc. durin       | g the vear   |           | , , , , , , , , , , , , , , , , , , , |         | oo aanimg, proje   | or work, snaring or             | Ern e        |
| Nature            | Title of                |              |           | partnering                            |         | Duration   | participant                     |              |
| of                | the                     |              |           | industry                              |         | From-To)   | participant                     | ı,           |
| linkage           | linkage                 | 1            |           | ith contact                           | (       | 10)  |                                 |              |
| 1.1.              |                         |              | detai     |                                       |         |  |                                 | - 25         |
| IL N              | IL                      | NIL          | -         |                                       | IIL     | N  | TT TT                           | 7 25         |
|                   |                         |              |           |                                       |         | IN   |                                 | 17.7         |
| 3.5.3 MoUs s      | signed with ins         | titutions o  | fnation   | al internationa                       | 1 imn   | ortanaa athamum  | iversities, industries, co      | 14           |
| houses etc. d     | uring the year.         | citations o  | Hation    | ai, internationa                      | ո ոուբ  | ortance, other un  | iversities, industries, co      | orpora       |
| Organi            |                         | te of MoU    | Р         | urpose and                            | K.      | Number of  | students/teachers partie        |              |
|                   |                         | signed       |           | Activities                            |         | Number of  | under MoUs                      | cipate       |
| NIL               |                         | NIL          |           | IL                                    |         |  | NIL                             | - 6          |
|                   |                         |              |           |                                       |         |  | NIL                             |              |
|                   |                         |              |           |                                       |         |  |                                 | þ            |
| CRITERIO          | N IV – INFR             | ASTRUC       | TURE      | ANDTEAR                               | NIN     | G RESOURCES  | Assistant to the transfer of    | 11100        |
| 4.1 Physical      | Facilities              |              |           |                                       |         |  |                                 | N.           |
| 4.1.1 Budget      | allocation, exc         | cluding sal  | ary for   | infrastructure 2                      | llom4   | entation during th   | a vear                          | - ‡          |
| Budget al         | located for inf         | rastructure  | 2 10.     | Rude                                  | et ut   | ilized for infuse  | e year<br>acture development    | - 49         |
|                   | augmentation            | 1            | 8         | ւնաչ                                  | sei ut  | mzeu foi infrastri   | icture development              | F.           |
|                   |                         |              |           |                                       |         |  |                                 | - 4          |
|                   |                         |              | 1         |                                       |         |  |                                 | - J          |
| 4.1.2 Details     | of augmentation         | on in infra  | structur  | e facilities duri                     | na +L   | 0 1/00#  |                                 | Ş.           |
| Facilities        |                         |              | - actul   | c racinties duff                      | iig tii |  |                                 | ¥            |
| Campus area       | £                       |              |           |                                       | 0       | Existing   | Newly added                     | j.           |
| Class rooms       |                         |              |           |                                       |         | Acre 1 Kanal   | Nil                             |              |
|                   | 02 Computer 1           | Lah          |           |                                       |         | V 8 .  | Nil                             |              |
| L Las De          | 01 Physics              | Cau          |           |                                       | 08      | The state of the s | Nil                             | <del>-</del> |
| 7-381             | 01 Geograph             | v            |           |                                       |         |  |                                 | a*           |
|                   | 01 Language             |              |           |                                       |         |  |                                 | *            |
|                   | 01 Chemistry            |              |           |                                       |         |  |                                 |              |
| 1 4 1             | 01 Psycholog            | v            |           |                                       |         |  |                                 |              |
|                   | 01 Home Sci             | ence         |           |                                       |         |  |                                 | ņ            |
|                   |                         |              |           |                                       |         |  |                                 | P            |
| H TRUE CONTRACTOR |                         |              |           |                                       | 1       |  |                                 |              |

| Sc. ar Halls   |                              |               | (           | )1                              | Nil   |  |
|--|------------------------------|---------------|-------------|---------------------------------|---|--|
| Classrooms with LCD  | facilities                   |               |             | Vil                             | Nil   | 3  |
| Classrooms with W1-I   |                              | , j.,         |             | Entire college<br>Wi-Fi enabled | Nil   |  |
| Seminar halls with IC  | T facilities                 |               |             | Yes                             | Nil   | 4.4  |
| Video Centre   |                              |               | J           | Edusat Room                     | Nil   |  |
| No of important equiduting the current year  |                              | (≥ 1-0 lakh   | )           |                                 | Blinds-2 Compute<br>installed digital lounge<br>2 Set of Cartridge & To<br>5 No's 1 KVA UPS<br>3 No's Pen Drive<br>20 No's Keyboard<br>20 No's Mouse<br>35 No's CMOs Batterie | oner   |
| Value of the equipme in Lakhs)   | nt purchased durir           | ng the year ( | Rs.         | « <b>.</b> .                    | 99,956.85/-   | A CONTRACTOR OF THE PROPERTY O |
| Others   |                              | i s           | 1           | Nil ·                           | Nil   |  |
| 4.2 Library as a Lea<br>4.2.1 Library is auton   |                              | Library Man   | nagement Sy | stem-ILMS}                      | Pater •   |  |
| Name of the ILMS software  | Nature of auto or partially) | mation (full  | y Vers      | ion                             | Year of automation  |  |
| A STATE OF THE STA |                              | 1             |             |                                 |   | 7  |
| 4.2.1 Library Services   | S:                           |               |             |                                 |   |  |
|  | Existing                     | g             | Newly adde  | d                               | Total   | 4 A  |
|  | No                           | Value         | No. I       | 7-1                             |   |  |

| 31 12              |      |  |       |         |        |                   | The state of the s |
|--------------------|------|--|-------|---------|--------|-------------------|--|
|                    | Exi  | sting  | Newly | added   |        | Total             |  |
|                    | No.  | Value  | No.   | Value   | No.    | Value             | 8 4  |
| Text Books         | 8500 | 1,50,000   |       |         |        | , and             |  |
| Reference Books    |      |  |       |         |        |                   | - 4  |
| e-Books            |      |  |       | la e pe |        |                   | 42. 4  |
| Journals           |      |  |       |         |        |                   | 11年11年夏季中  |
| e-Journals         |      | <del></del>                                      |       |         |        |                   |  |
| Digital Database   |      |  |       |         |        |                   |  |
| CD & Video         |      |  |       |         |        |                   |  |
| Library automation |      | +  |       |         |        | - 1 - 50 - 2 - 2  |  |
| XX                 | ž.   | <del>                                     </del> |       |         |        |                   | φ2   |
| Soft)              | ~    |  |       |         |        | the second second | g eng  |
| Others (specify)   | +    |  |       |         | N X IN |                   |  |
|                    |      |  |       |         |        |                   | April 1  |

#### 4.3 IT Infrastructure 4.3.1 Technology Upgradation (overall) Tota Comp Internet Browsing Computer Office Departments Available u ter Others , Centres Centr es band width Com Labs (MGBPS) uters Existi 50 02 Yes Yes Yes ng Adde Total

4.3.2 Bandwidth available of internet connection in the Institution (Leased line)

MBPS /GBPS

| T. Paradam          |  |  |                                       |            |
|---------------------|--|--|---------------------------------------|------------|
| Pacility for        | e-content  |  |                                       | 11.10      |
| Name of the e-co    | ontent development facility  | Provide the link of the vid<br>Recording facility                | eos and media ce                      | entre and  |
| 5 13                | NIL  |  | NIL                                   | 4, 1, 1, 1 |
| Graduate) SWA       | leveloped by teachers such as: e<br>YAM other MOOCs platform N<br>gement System (LMS)etc | e-PG-Pathshala, CEC (under e-PG-<br>PTEL/NMEICT/any other Govern | Pathshala CEC (<br>ment initiatives ( | Under #4 ? |
| Name of the teacher | Name of the module   | Platform on which<br>module is developed                         | Date of lat                           | inching es |
|                     |  |  |                                       | 4          |
|                     |  |  |                                       | +          |
| 4.4 Maintenance     | of Campus Infrastructure   |  |                                       |            |
|                     | incurred on maintenance of phy   | vsical facilities and academic supp                              | ort facilities, exc                   | luding     |
| Sr. No              | Assigned budget on physical facilities   | Expenditure incurred on maintenance of physical facilities       | litia                                 | 18 4 4     |

| Sr. No | Assigned budget on physical facilities                               | Expenditure incurred on maintenance of physical facilities   | 19 4 |
|--------|--|--|------|
|        | 7.2lac for construction of rain water harvesting well in the campus. | Executive Engineer PWD B & R<br>Haryana, Naraingarh Distt Ambala.                                    |      |
| 2      | 53.16lac for special repair of the college.                          | Work pending (work will be do by<br>Executive Engineer PWD B & R<br>Haryana, Naraingarh Distt Ambala |      |

4.42 Procedures and policies for maintaining and utilizing physical, academic and support facilities - laboratory, library, sports complex, computers, classrooms etc. (maximum 500 words) (information to be available in institutional Website, provide link)

- Cultural Program like Talent show & Ulas were organized.
- Organized various sports activities under one week workshop "Fit India Movement".
- Celebration of International Yoga day.
- Participation of students in "Run For Unity" program organized by DGHE.
- Various extension lecture are organized in college.
- Science exhibition is conducted in college every year.

#### CRITERION V - STUDENT SUPPORT AND PROGRESSION 5.1 Student Support 5.1.1 Scholarships and Financial Support Name /Title of the Number of Amount in Russess scheme students Financial support BC Scholarship from institution SC Scholarship 40 6000/- per student Financial support from other sources a) National NIL NIL NIL b) International NIL NIL NIL

5.1.2 Number of capability enhancement and development schemes such as Soft skill development. Remedial coaching, Language lab, Bridge courses, Yoga, Meditation, Personal Counseling and Mentoring etc.,

| scheme | Name of the capability enhancement | Date of implementation | Number of students enrolled | Agencies involved |
|--------|------------------------------------|------------------------|-----------------------------|-------------------|
|        | scheme                             |                        |                             |                   |

|  |   | cement Cell (2019-      |  |   |  |
|--|---|-------------------------|--|---|--|
| 5.1.3 Students b   | penefited by guidance for con                                     | npetitive examinatio    | ns and career counselling  | g offered by th                             | e i  |
| institution durir  | ng the year   |                         |  |   |  |
| Year   | Name of the scheme  | Number of               | Number of benefited  |   | Number   |
| 1. 10. 10. 10. 10. 10. 10. 10. 10. 10. 1   | *   | benefited               | students by Career   | students who                                | of .   |
|  |   | students by             | Counselling activities   | have passed                                 | students   |
| 10 期 18  |   | Guidance for            |  | in the                                      | placed   |
| den die itliefen einen   | 4.4   |                         | AND THE STREET SHEET SHEET   | competitive                                 |  |
|  |   | Competitive             |  | -   |  |
|  |   | examination             |  | exam  |  |
| 19 18 (1   |   |                         |  | V-  |  |
| 2019-20  | Seven days workshop on  | 70(seventy)             |  | NIL   | NIL <sup>*</sup>   |
|  | "Practical aspects of   |                         |  |   | 4  |
|  | GST" was organized from   |                         | 6  | ß   | 100  |
|  | 30 August to 06   |                         |  |   | The state of the s |
|  | September2019.  |                         |  |   | Parity Company   |
|  | Workshop was conducted  |                         |  |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| H 14   | by CA Mastan Singh  |                         | The second secon |   | Action 7   |
|  | Chambyal.   | 27, 130 mg N 27 mg s    | ,  | NIII  | NIII S   |
| 2019-20  | One day workshop on the   |                         | 60(sixty)  | NIL   | NIL  |
| 4E: 18 1: 184-1  | topic "Positive Attitude,   | are plant of a resident | students   | e exist so                                  |  |
|  | Self Esteem, Power of   |                         |  | e grant to                                  | Secretary of the secret |
| 15. 14.  | belief and Success" was   |                         |  |   | School State of the State of th |
|  | organized on 11   |                         |  | 1 4 %                                       | A Company of the Comp |
|  | September, 2019. This   |                         |  |   |  |
|  | workshop was conducted  |                         |  | * * * * * * * * * * * * * * * * * * *       | date) Reserved   |
|  | by Mrs. Neha Gupta from   |                         |  |   |  |
| 42 4 5   | Rotary Club, Panchkula  |                         |  |   | Name of Street, and Street, an |
| so justiland   | Midtown.  |                         | T-4-1 00   | NIL   | NIL i  |
| 2019-  | Three extension lectures  |                         | Total 80   | NIL   | NIL I  |
| 20   | were organized on   |                         | (eighty)   | 21.00                                       | The same of the sa |
|  | 5October 2019. Topics   |                         | students   |   | A CONTRACTOR OF THE CONTRACTOR |
|  | were- a. Challenges and   |                         |  |   | Mary Comments  |
|  | opportunities in  |                         |  |   |  |
|  | Employment.   |                         |  |   | 1  |
|  | b. Employment vs  |                         |  | 18  | The same   |
|  | entrepreneurship  |                         |  |   |  |
|  | c. Influencers of   |                         |  |   |  |
|  | Performance.  |                         |  |   | E TOTAL  |
| 48 - 1. 4.   | These lectures were   |                         |  | 1 10  | A Marie Committee of the Committee of th |
|  | delivered by Mr. Manish   |                         |  | n 10 (10 (10 (10 (10 (10 (10 (10 (10 (10    | Apple of the state |
|  | Kumar Aggarwal,   |                         |  | - 10 mm | The state of the s |
|  | Founder, The Mindfood   |                         |  |   | All All Andrews  |
| 2010 20  | Chef, Mohali.   |                         | Total 75(seventy   | NIL   | NIL  |
| 2019-20  | One day career guidance   |                         | five) students   | 1111  | , J  |
|  | program was organized   |                         | mve) students  |   | The state of the s |
| 0.04   | on 10 October 2019 in   |                         |  |   |  |
|  | association with District   |                         |  |   |  |
| ik- i å i est i  | Employment Exchange,  |                         |  | r and                                       | 100  |
|  | Panchkula. Prof Ritika<br>Madaan from Amity                       |                         |  |   |  |
|  | Madaan from Amity Global Business School,                         |                         |  |   |  |
|  | Chandigarh and Ms.  |                         |  | * * * * * * * * * * * * * * * * * * *       | and the second   |
| 2 (27) - (20)<br>2 (27) - (20)   | Shalini, Employment   |                         |  |   |  |
|  | Officer conducted the   |                         |  |   |  |
|  | 1   |                         |  |   |  |
|  | program.  | Total 70(seventy)       |  | NIL   | NIL.   |
|  | Two days seminar on   | students                |  | THE .                                       | 14117  |
|  | topic "Competitive exams  | Students                |  |   |  |
|  | after Graduation" was   |                         |  |   | 11 6   |
| A CONTRACTOR OF THE PARTY OF TH |   |                         |  |   |  |
|  | organized on 14 and 15  |                         |  |   |  |
|  | organized on 14 and 15<br>October 2019 in<br>association with AAA |                         |  |   |  |

PAR

| <b>V</b>                         |   |  |                   |              |                      |            |                | 119  |  |
|----------------------------------|---|--|-------------------|--------------|----------------------|------------|----------------|--|--|
|                                  | 14, Panch<br>Kumar a<br>Sharma fro                                | ademy, Sector-<br>kula. Mr. Amit<br>nd Mr. Amit<br>om AAA Bright<br>conducted the                |                   |              |                      |            |                |  |  |
| 2019-20                          | Boot<br>entreprener<br>Karma (A<br>DHE, H<br>organized o          | camp on urship and E-n initiative by laryana) was on 21 Jan 2020, ciation with                   |                   | Total 6      | 60(sixty)<br>ts      | NIL        | 10 A           |  |  |
|                                  | Entreprene<br>Developme<br>Mr. Ashok<br>Incubator of<br>Panchkula | urship<br>ent Cell.<br>Vashist from<br>centre, sector 1,<br>and Ms. Deepti                       |                   |              |                      |            | 87<br>85<br>80 |  | A STATE OF THE STA |
|                                  | E-Karma,<br>students and  | tre manager of addressed d gave detailed a about the   |                   |              |                      |            |                | Harrison of the control of the contr |  |
| 2019-20                          | 3 days p<br>training fr<br>5 <sup>th</sup> feb 2020<br>Governmen  | ore placement<br>om 3 <sup>rd</sup> feb to<br>and job fair at<br>t PG College,<br>unchkula on 12 |                   | Studen       | venteen)<br>its      | NIL        |                | NIL:   | The state of the s |
| 5.1.4 Institution harassment and | al mechanism<br>ragging cases                                     | for transparency<br>during the year  | , timely redressa | l of student |                      |            |                |  | A CONTRACTOR OF THE CONTRACTOR |
| Total grievances                 |   | No. of grievan   | ces redressed     |              | Average nu redressal | mber of da | ys for         | r grievanc   | in Disputation   |
| NIL                              |   | NIL  | 80 p              |              | NIL                  |            | 51             |  |  |
|                                  |   |  |                   |              |                      |            |                | 3 185  | 1 0  |

| 5.2 | Student | Progression | ĺ |
|-----|---------|-------------|---|
|     |         |             |   |

| 5 7  | Detaile   | of compus n  | acament o   | luring the year |
|------|-----------|--------------|-------------|-----------------|
| J.Z. | 1 Details | oi cambus bi | accine in c | minip me vear   |

| 0                                   | n campus                                  |                                    | 1000                                | Off Camp                        | us                        |
|-------------------------------------|---|------------------------------------|-------------------------------------|---------------------------------|---------------------------|
| Name of<br>Organizations<br>Visited | Number of<br>Students<br>Participate<br>d | Number<br>of<br>Students<br>Placed | Name of<br>Organizations<br>Visited | Number of Students Participated | Number of Students Placed |
|                                     | Nil                                       | 149,3 0,5                          | Organized by GC Sec 1,PKL           | 17                              | Nil                       |

5.2.2 Student progression to higher education in percentage during the year

| Year | Number of students enrolling into higher | Programme graduated | Department graduated                  | Name of institution | Name of Programmeadmitte |
|------|--|---------------------|---------------------------------------|---------------------|--------------------------|
| ir.  | education                                | from                | from                                  | joined              | d to                     |
|      |  |                     | * * * * * * * * * * * * * * * * * * * |                     |                          |

5.2.3 Students qualifying in state/ national/ international level examinations during the year(eg:

NET/SET/SLET/GATE/GMAT/CAT/GRE/TOFEL/Civil Services/State GovernmentServices)

| Items | No. of Students selected/ | Registration number/roll |
|-------|---------------------------|--------------------------|
|       | qualifying                | number for the exam      |

|  | 1   | 4 July 1 - 1 - 1 - 1    |   | 44  |
|--|---|-------------------------|---|-----|
|  | NIL                                       | NIL                     |   | 4   |
| SET  | NIL                                       | NIL                     |   |     |
| SLET   | NIL                                       | NIL                     |   |     |
| GATE   | NIL                                       | NIL                     |   | 4   |
|  | NIL                                       | NIL                     |   | 710 |
| GMAT   | NIL                                       | NIL                     |   | 4   |
| CAT.   | NIL                                       | NIL                     |   |     |
| TOFEL  | NIL                                       | NIL                     |   | 1   |
| Civil Services                                 | NIL                                       | NIL                     |   |     |
| State Government Services                      | NIL                                       | NIL                     |   |     |
| Any Other                                      | NIL                                       | NIL                     |   |     |
| 1 5 4 7 9 44 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   |                         | 114 (48)                                |     |
| 5.2.4 Sports and cultural activities           | competitions organised at the institution | n level during the year |   | ,   |
| Activity                                       | Level                                     | Participants            |   |     |
| Talent Show                                    | College                                   | 50                      |   |     |
| Ullas  | College                                   | 50                      | * | 7   |
| Annual Athlete                                 | College                                   |                         |   | 1   |
| Fine Art Work cum Competition                  | Zonal Level Youth Festival                | 06                      |   |     |

#### 5.3 Student Participation and Activities

5.3.1Numberofawards/medalsforoutstandingperformanceinsports/culturalactivitiesat

national/internationallevel(awardforateameventshouldbecountedasone)

| Year | Name of the award/<br>medal | National/<br>International | Sports | Cultural | Student ID number | Name of the student |
|------|-----------------------------|----------------------------|--------|----------|-------------------|---------------------|
|      |                             |                            |        |          |                   |                     |

5.3.2 Activity of Student Council & representation of students on academic & administrative bodies/committees of the institution (maximum 500 words)

#### 5.3 Alumni Engagement

- 5.3.1 Whether the institution has registered Alumni Association? No
- 5.3.2 No. of registered enrolled Alumni: No
- 5.3.3 Alumni contribution during the year (in Rupees): NIL
- 5.3.4 Meetings/activities organized by Alumni Association: Alumini Web meet was "Re-connect'20" was organized on 17 May 2020.

# CRITERION VI -GOVERNANCE, LEADERSHIP AND MANAGEMENT

#### 6.1 Institutional Vision and Leadership

#### 6.1. Response:

Vision of the institute is to create and sustain an institute par excellence dedicated to quality and value based education. In order to explore the potential in women and to educate and empower them, our college envisions providing an outstanding environment of excellence in education with special emphasis on human values and social commitment. We also install in our young students a spirit of perceptiveness, a positive mindset, innovative thinking, integrated personality, self-esteem and a sense of responsibility.

Education has a two fold function to perform in the life of a person. The first and the foremost being service to society. Secondary function of the education is to uphold and sustain our valuable culture. We enable women to become more efficient and encourage them to achieve the legitimate goals of their lives by adopting the quintessence of our noble vision with increasing competence. We also prepare and equip our students with swift, steadfast and effectual thinking, perception and judgment to tackle life s myriad problems.

Science wing has fully equipped labs where students put innovative ideas into practical shape for science exhibitions, which are annual, feature of the college. Computer labs to cater to the needs of every student, as computer science are compulsory for all first year students of college. Language lab to better their communication skills and to make easy the process of language learning. Placement cell and commerce wing organize workshops and seminars to prepare students for facing job interviews, to prepare resume and to confront various challenges of outer business world. Talent search program is organized to hunt new talent in BA-I, B.Sc.-I, B.Com-I, BCA-I classes through many competitions like debate, singing, painting, slogan writing, dancing, mono acting etc. From time to time the principal addresses students and try to inculcate moral sense and maintain high traditional values of brotherhood, hard work, discipline, honesty and responsibility.

6.1.2 Does the institution have a Management Information System (MIS)? NO

#### 6.2 Strategy Development and Deployment

6.2.1 Quality improvement strategies adopted by the institution for each of the following (with in 100 words each):

*<u>Jurriculum Development</u>* 

The curriculum and evaluation process of the college has been designed by Kurukshetra University Kurukshetra, to which it is affiliated. Lesson plans are prepared by every teacher in the beginning of the session for facilitation and effective implementation of the curriculum. The college makes entire effort to accomplish the objectives and missions of its own by effective implementation of the curriculum designed by the University.

#### Teaching and Learning

The college offers various courses in the stream of humanities, science and commerce with various subject combinations. This encourages students to choose the combination of subjects as per their liking and competence. The admission process is highly transparent, well-administered and follows university guidelines concerning admission in various categories. The admission committee also counsels the students at entry level and makes them more aware about subject and its future prospects.

#### **Examination and Evaluation**

The college does not enjoy any autonomy regarding preparation of academic calendar or conduct examinations because it is obliged to follow the system formulated by the affiliating university.

- As per the university rules in the semester examination system, students are evaluated with one class test and two assignments before the final university examinations which forms the basis for their internal assessment.
- The internal assessment is 20 % of total marks of respective papers which is calculated as per following
  - Two handwritten assignments- 10 marks
  - One class test- 5 marks
  - Class attendance- 5 marks
- In the academic calendar imposed by the university, subject-wise/class-wise lesson plan of the complete semester is prepared and is adhered to in imparting the syllabus content to the students.

ICT and Physical Infrastructure /Instrumentation Ours is a Government institution run on Haryana State government policies and aided by Higher Education Department, Haryana Government, has now spread its wings to provi conducive environment for all round development of personality and for achieving academic heights for channeling of talents. Infrastructure facilities are created by Government Grants, which are given by State Government to auth and strengthen the different departments. The college, lush green campus, well maintained library, multi-purpose Auditorium for seminars, seminar hall with ICT facilities etc. The college has taken a number of steps and initiative to make the teaching-learning effective and efficient by providing adequate academic infrastructure. We have total of fifteen class rooms, Auditorium & two computer labs, Physics lab, Chemistry Lab, Home Scienece lab, Geography Lab. To encourage sports we have Physical Education as subject in course curriculum. Our college provides facilities for gymnasium, Athletic Track, Hand ball Kho-Kho , Volley ball, Kabadi, Basket ball in outdoor games and yoga, Table Tennis, Carrom Board ,Chess and Judo in indoor games. Every year our college organizes Annual athletic meet. Our college facilitates extensive use of ICT resources. Computers with Wi- Fi facility are used by administrative bill

- Human ResourceManagement :- All Staff members are enrolled on HRMS Portal
- Industry Interaction / Collaboration:- NIL \*
- Admission of Students:- As per university guidlines

#### 6.3 Faculty Empowerment Strategies

6.3.1 Teachers provided with financial support to attend conferences / workshops and towards membership fee of professional bodies during the year

| Ye<br>ar | Name of teacher | Name of conference/<br>workshop attended for which<br>financial support<br>provided | Name of the professional body<br>for which membership fee is<br>provided | Amount of support |
|----------|-----------------|---|--|-------------------|
| NA       | NA              | NA  | NA   | NA !              |

6.3.2 Number of professional development / administrative training programmes organized by the College for teaching and non teaching staff during the year

| Year | Title of the professional development programmeor ganisedfor teachingstaff | Title of the administrative training programmeorganised for non-teaching staff | Dates<br>(from-to) | No. of participants<br>(Teaching staff) | No. of participal ts (Nor teaching staff) |
|------|--|--|--------------------|---|---|
|------|--|--|--------------------|---|---|

6.3.3 No. of teachers attending professional development programmes, viz., Orientation Programme,

Refresher Course, Short Term Course, Faculty Development Programmes during the year

| Title of the professional development programme   | Number of teachers who attended  | Date and Duration<br>(from – to) |
|---|----------------------------------|----------------------------------|
| Orientation                                       | 03                               | (Note to)                        |
| Refresher   | 04                               |                                  |
| UGC- FDP  | 30                               |                                  |
| WorkShop/extention lectures                       | 07                               |                                  |
| Short term Course                                 | 02                               |                                  |
| 6.3.4 Faculty and Staff recruitment (no. for perr | manent/fulltime recomitment). NA |                                  |

manent/fulltime recruitment): NA

|           | Teaching  |            | No        | n-teaching   |             |
|-----------|-----------|------------|-----------|--------------|-------------|
| Permanent | Permanent | Fulltime   |           |              | 8           |
| 1 14      | 137       | - untillio | Permanent | Fulltime/ten | iporary 👢 🖟 |

| 6.3.5 Welfare schemes for |        |  |
|---------------------------|--------|--|
| Teaching                  | , NIII |  |
| Non teaching              | NIL    | 30 1 1 m   |
| Students                  | NIL    |  |
|                           | NIL    | The state of the s |

| 6.4 Financial Management and Resource Mo  | obilization   | A Part of the Part |     |
|---|---|--|-----|
| 6.4.1 Institution conducts internal and external (w   | financial audits regularly:- Extension Audit is done by I | Director.  | •   |
| 6.4.2 Funds / Grants received from management during the year(not covered in Criterion III) | nt, non-government bodies, individuals, philanthropies    | A ACCE AND A STATE OF THE STATE |     |
| Name of the non government funding agencies/individuals                                     | Funds/ Grants received in Rs.                             | Purp   | ose |
| NIL   | NIL   | NIL  |     |
| 6.4.2 Total corpus fund generated   | - X - 3   | 1  |     |

| 6.5 | Internal | Quality | Assurance | System |
|-----|----------|---------|-----------|--------|
| -   |          |         |           |        |

6,5.1 Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type     |     | External |        |    | Intern. |        |
|----------------|-----|----------|--------|----|---------|--------|
|                | Yes | /No      | Agency | ,  | Yes/No. | Author |
| Academic       | NO  |          | NO     | NO |         | LON    |
| Administrative | NO  |          | NO     | NO | A 12    | 10     |

- 6.5.2 Activities and support from the Parent Teacher Association (at least three) NIL
- 6,5.3 Development programmes for support staff (at least three) NIL
- 6.5.4 Post Accreditation initiative(s) (mention at least three)

6.5.5

- a. Submission of Data for AISHE portal : (Yes)
- b. ParticipationinNIRF : (No)
- c. ISOCertification : (No)
- d. NBA or any otherqualityaudit :(No)
- 6.5.6 Number of Quality Initiatives undertaken during the year:-

#### NSS

| 1100  | <del></del>  |   |   | 1  |  |
|---|--|---|---|--|--|
| Title of the activity                                 | Collaborating Agency   | No. of teachers coordinated such activities | No. of students participated in such activities | And the state of t |  |
| Organised National<br>Deworming Day on<br>08.08.19    | PHC, Barwala (Pkl)   | 8   | 68  | And the second s |  |
| In 'PoshanMaah' Sepetember month following activities | Aanganwadi workers (Women & Child Development Dept, Govt. of Haryana, Barwala) | 6   | 40  | A Company of the second of the |  |
| organised<br>(c) Nutrition<br>awareness               |  | 6   | 68  | And the second s |  |

| campaign-  |   |             |                           |          |
|--|---|-------------|---------------------------|----------|
| 10.09.19   |   | 3           | 52                        | 17       |
| (d) Extension  |   |             |                           |          |
| 2 56 128 121   |   |             |                           |          |
| lecture on   |   |             |                           |          |
| Nutritional &  |   |             |                           |          |
| Balanced diet' -   |   | 6 £ .       |                           |          |
| 13.09.19   |   |             |                           |          |
| Group discussion on  |   |             | n a figura i<br>post au s | 4        |
| impact of fast food and  |   |             |                           | ()<br>() |
| benefits of organic  |   |             |                           | 1.1      |
| food';20.09.19   | Dent of Agriculture & Farmer            | 2           | 17                        | 1        |
| NSS volunteers attended  | Dept. of Agriculture & Farmer           | 2           |                           |          |
|  | welfare, Hry                            |             | as well as                |          |
| Crop residue   |   |             |                           |          |
| nanagement-19.09.19  | Plastic free India Campaign, DC         | 8           | 77                        | 7.1      |
|  | office                                  | U           |                           | 11       |
| Plastic free India   |   |             |                           |          |
| Campaign"-30.09.19   |   |             |                           |          |
|  | Dept. of Agriculture & Farmer           | 10          | 93                        |          |
|  | welfare, Hry                            |             |                           | 174      |
| nanagement' organised  | , | <b>* \$</b> |                           | 10       |
| 16.10.19 Gamsed  |   |             |                           | 1,4      |
|  | DGHE, Pkl and KU, NSS                   | 7           | 74                        |          |
| vas celebrated and 'Run  |   |             |                           |          |
| or unity'organised-  |   |             |                           |          |
| 1.10.19  |   |             |                           | . 1      |
|  | Dept. of Agriculture & Farmer           | 13          | 87                        |          |
| esidue management  | welfare, Hry                            |             |                           |          |
| rganised-06.11.19  |   |             |                           |          |
| NSS volunteers and   | Civil Surgeon, Pkl                      | 4           | 53                        |          |
| college students awared  |   |             |                           |          |
| about 'Órgan donation  |   |             |                           |          |
| and transplantation'-  |   |             |                           | 4        |
| 21.01.2020   |   |             |                           |          |
| National Girl Child Day celebrated-24.01.2020  | Haryana Govt.                           | <b>4</b>    | 69                        | 1        |
| and the second s |   |             |                           |          |
| National Deworming   | PHC, Barwala                            | 4           | 53                        |          |
| Day organised in   |   |             | 33                        |          |
| association with PHC   |   |             |                           |          |
| Barwala -10.02.2020  |   |             |                           | 7        |
| A lecture on topic Organ   | PHC, Barwala                            | 4           | 100                       |          |
| lamatin 1  |   |             | 100                       |          |
| onation and  |   |             |                           |          |
| lonation and ransplantation'was  |   |             |                           | '        |
| donation and ransplantation'was lelivered by Dr. Mohit,  |   |             |                           |          |
| lonation and ransplantation'was lelivered by Dr. Mohit, PHC Barwala-7.02.2020  |   |             |                           |          |

| 1 44 \$30 15 11  |  |               |   | 1 3 2 4 |
|--|--|---------------|---|---------|
| 7.1  |  |               | 145                                     |         |
| A awareness program or   | Red cross, Pkl and Transport   | 10            | 145                                     |         |
| 'Road safety &organ  | office, Pkl  |               | a way to be to                          |         |
| donation'wasorganised  |  |               | A                                       |         |
| in association with Red  |  |               |   |         |
| cross, Panchkula and   |  | W             | A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |         |
| Transport Office,  |  | la di di      |   |         |
| Panchkula-18.02.2020   |  | 1.1           | 104                                     | 7.1     |
| 10 Days 'SharamDaan'   | DGHE, Pkl  | 11            | 104                                     |         |
| activity organised, NSS  |  |               |   |         |
| volunteers actively  | 10 g to 10 g t |               | Lande Lea Value                         |         |
| participated and cleaned   |  |               |   |         |
| college lawns and sports   |  | F * F 1 = - 1 |   |         |
| ground 20th Feb-03rd   |  |               |   |         |
| Mar, 2020  | I was an a   |               |   |         |
|  |  |               |   |         |
|  |  |               |   |         |
| K (S INC. Dr. )  |  |               |   |         |
| The state of the s |  |               | <del></del>                             |         |

|               | Name of<br>the scheme                       | Organising unit/<br>agency/<br>collaborating<br>agency | Name of the activity   | Number of<br>teachers<br>coordinated such<br>activities | Number of students participated in a such activities |
|---------------|---|--|--|---|--|
|               | Women<br>Studies and<br>Development<br>Cell | Women Studies an<br>Development Cell                   | Development Cell   | Women Cell Committee (5 members)                        | 10   |
| 2 A Section 1 |   | Do   | 2.A ten days workshop<br>on Tally<br>(Computerized<br>Accounting Software)<br>Organized from 7 <sup>th</sup><br>Aug, to 21 Aug, 2019.          | Do  | 65   |
|               | rikeriker dan<br>Terikar                    | Do   | 3. A slogan Writing Competition organized on 18 <sup>th</sup> Sep, 2019 on the topic "how to prevent sexual harassment of women at workplace". | Do  | 12   |
|               |   | Do   | 4.Two Extension Lectures delivered by advocate Manbir Singh Rathi on the topic "laws related to Women" and                                     | Do  | 60   |
|               |   |  | <b>*</b>   |   |  |

|                                   |   | in sompounding   |                                     |   |
|-----------------------------------|---|--|-------------------------------------|---|
| Society<br>Activity               | Science Department.                                     | National Science Day celebration (Power Point Presentation & quiz Competition)                           | 05                                  | 20                                      |
| Exhibition Science                | Exhibition, Govt. College, Naraingarh                   | Science Exhibition   | 02                                  | 02                                      |
| Science Exhibition Science        | College level science Exhibition District level science | Science Exhibition   | 02                                  | 06                                      |
| competition Departmental Activity | Chemistry Department                                    |  | 02                                  | 08                                      |
| Inter college<br>Poster making    | Govt. College for<br>Women, Shazadpur                   | competition Inter college Poster making competition  | 02                                  | 01                                      |
| Departmental<br>Activity          | Chemistry Department                                    | Essay writing  | activities 02                       | activities 11                           |
| Name of the scheme                | Organising Unit/<br>agency/collaborating<br>agency      | Name of the activity   | Number of teachers coordinated such | Number of students participated in such |
|                                   |   | Chemistry Depa   | artment                             |   |
|                                   |   | writing competitions were organized.   |                                     |   |
|                                   |   | Day", on 7 <sup>th</sup> march<br>2020. On this occasion<br>Essay and slogar                             | 1                                   | Andrew Landerschaft                     |
|                                   | Do  | 7. Women celebrated "International Womer   | 1                                   | 09                                      |
|                                   |   | development and communication skill' from 20 <sup>th</sup> Jan to 24 <sup>th</sup> Jan 2020.             | ,                                   |   |
|                                   |   | conducted unde Women cell or "Personality  | r                                   |   |
|                                   | Do  | & Hygiene".  6. A five day workshop wa   |                                     | 60                                      |
|                                   |   | organized on 30 <sup>th</sup> Sept<br>2019 on the topi<br>"Breakfast and health<br>and "Health Nutrition | C                                   |   |
|                                   | Do  | 5. Another tw<br>extension lectures wer  | e                                   | 63                                      |
|                                   |   | harassment of Wome at workplace" dates o 21 Sept, 2019.  | n                                   |   |

| scheme                         | Organising Unit/                                   | Computer Sci. De   |  | a contraction                                 |
|--------------------------------|--|--|--|---|
|                                | agency/collaborating                               | Name of the activity   | Number of teachers coordinated such activities | Number of stude participated in sactivities   |
| Departmental                   | agency Computer Sci.                               | Poster making on 'E-   | 06   | 12  |
| Activity                       | Department   | Waste management'  | 06   | 09  |
| Departmental<br>Activity       | Computer Sci. Department                           | Seminar on Digital<br>Trends (Power Point<br>Presentation)   | 00   |   |
| Science<br>Society<br>Activity | 1  | National Science Day celebration(Power Point Presentation & quiz Competition)  | 05   | 20  |
| Science                        | College level science Exhibition                   | Science Exhibition   | 06   | 07  |
| Exhibition Science Exhibition  |  | Science Exhibition   | 06   | 02  |
|                                |  | Punjabi Depar  | rtment   |   |
| scheme                         | Organising Unit/<br>agency/collaborating<br>agency | Name of the activity   | Number of teachers coordinated such activities | Number of stude participated in stactivities  |
| Class Room                     | Govt. College<br>Barwala, PKL                      | Poetry Competition   | 05   | 40  |
| International                  | DAV College Yamuna                                 | Intercollege Quiz<br>Cometition  | 01   | 04  |
|                                | Govt. College Barwala                              | Mass Reading Progrem   | All teachers of the college                    | All the students                              |
|                                | Govt. College Barwala                              | Online Poetry and Essay Competition  | 04   | 15  |
|                                | Govt. College Barwala                              | A CONTRACTOR OF THE PROPERTY O | 12   | 220   |
|                                |  | Mathmetics Dep   | artment  |   |
| scheme                         | Organising Unit/<br>agency/collaborating<br>agency | Name of the activity   | Number of teachers coordinated such activities | Number of stude participated in su activities |
| Activity                       | Govt. College<br>Barwala, PKL                      | Mathmetics Quiz  | 04   | 28  |
| Activity                       | Govt. College<br>Barwala, PKL                      | Extension Lecture  | 04   | 32  |
| College<br>Activity            | Barwala, PKL                                       | Three Day Workshop<br>on "Vedic<br>Mathematics   | 06   | 31  |

# CRITERION VII – INSTITUTIONAL VALUES AND BEST PRACTICES

# 7.1 - Institutional Values and Social Responsibilities

7.1.1 Gender Equity (Number of gender equity promotion programmes organized by the institution during the year)

| Title of the programme   | Period (from-to) | P      | articipants   |
|--|------------------|--------|---------------|
| å -  |                  | Female | Mal           |
| National Girl Chil Day   | 24.01.2020       | 39     | 30            |
| Extension Lecture on "how to prevent Sexual harassment"                  | 21.09.2019       | 40     | 20            |
| To to Workshop on "Tally & personality Development, Communication Skill. | Aug & Jan        |        | Annabara Rama |
| Extension Lectures delivered on "Health, Hygiene & Nutrition's "         | 30 Sep 2019      |        | A Company     |
| International Women day celebrtaed                                       | 07 Mar 2020      |        |               |

7.1.2 Environmental Consciousness and Sustainability/Alternate Energy initiatives such as: Percentage of power requirement of the College met by the renewable energy sources:- NIL

7.1.3 Differently abled (Divyangjan) friendliness

| The Estate (Esty angular) Menamics                       | 2.5 Al |  |
|--|--------|--|
| Items Facilities   | Yes/No | No. of Beneficiar  |
| Physical facilities                                      | NO     |  |
| Provision for lift                                       | NO     | and the second s |
| Ramp/ Rails  | NO     | all december of the control of the c |
| Braille Software/facilities                              | NO     |  |
| Rest Rooms   | Yes    |  |
| Scribes for examination                                  | Yes    |  |
| Special skill development for differently abled students | NO     |  |
| Any other similar facility                               |        | - Comment  |
|  |        |  |

#### 7.1.4 Inclusion and Situatedness

Enlist most important initiatives taken to address locational advantages and disadvantages during the year

| Year | Number of initiatives to address locational advantages and disadvantages | Number of initiatives taken to engage with and contribute to local community | Date and duration of the initiative                            | Name of the initiative  Plant Tree, India Campaign Crop Residue Mgt. | Issues addressed Number particular student staff  85 103 100 |
|------|--|--|--|--|--|
|      | 3  | 3  | 1 Day –<br>30.09.2019<br>1 Day -16.10.2019<br>1 Day-06.11.2019 |  |  |

|                                  | ParbhatFer<br>on Crop<br>Residue M       |                                     |
|----------------------------------|--|-------------------------------------|
| 4                                |  |                                     |
| 7.1.5 Human Values and Profes    |  | Section 2015                        |
| Code of conduct (handbooks) for  | or various stakeholders                  |                                     |
| Title                            | Date of Publication                      | Follow up (maximum 100 words tach). |
| NIL                              | NIL                                      | NIL                                 |
| 7.1.6 Activities conducted for p | promotion of universal Values and Ethics | ocal sed five y                     |
| Activity                         | Duration(fromto)                         | Number of participants              |
|                                  |  |                                     |

7.1.7 Initiatives taken by the institution to make the campus eco-friendly (at least five):- Tree Plantation organized in college, various herbal plants were planted in college campus, Rain- water harvest, World Voter day & Environment Day were celebrated to motivate students to protect environment, various programs like nutrition awareness campaign, groupdiscussion on impact of fast food on health, Deworming Day are organized in college for students.

#### 7.2 Best Practices

#### Institutional Values and Best Practices

In addition to quality education and extracurricular activities for students, our institution is maintaining some bestpractices in college like Health Awareness, Social Awareness & Environmental Consciousness. Promoting awareness
of community health issues and preventive action is a vital part of our foundation mission. It aims to promote well
being of the students and encourage healthy life styles, prevent disease illness and injury, enable environment that
support health and well being and to reduce personal, economic and social harm. These programs help students in
solving their health using their potential and to establish proper health behavior.

Social awareness gives you the ability to improve your social skills for the betterment of a nation. The objective of these programmes are to educate the students of their rights and duties, benefits and facilities available through various government agencies and how to obtain them e.g opening a bank account, avail health insurance; get educational loans and use of RTI.

#### 7.3 Institutional Distinctiveness:-

- Department of Geography invited very well versed Mr. Rahul Ratnam(GIS project Manager, New Delhi.) to deliver
  an extension lecture for the students on a very important & trending topic "Remote sensing, GIS & quantitative
  methods". Benefited by this lecture a report titled" Application of GIS in Corona- COVID-19" was presented by
  students on COVID-19 on 14 April 2020.
- In Association with District Employment Exchange, Panchkula, A career guidance program was organised for the students.

- Under the Patronage of Department of Higher Education Panchkula, College has organized & online Nations
   symposium of "Need of Teachers Leadership in Fighting against COVID-19. Strategy & response on 30 May 2020.
- College has organized its First online International Inter language Literature Webimar on 20 June 2020
- Various activity like "Swachh pakhwada"," Jalshakti Abhiyan", "Poshan Maaha", "Crop Residue man garent
   "Plastic free India Campaign", organ donation & plantation", Road safety", "Drug De- Addiction" were presided
   NSS team to makes students aware of work & policies of Government.
- NSS Volunteers & NSS Program Officers under project COVID VEER have done they duties taking it as a priority.
- Various teachers of our college have visited govt. schools for taking extra classes.

#### 8. Future Plans of action for next academic year

- Road & maintaince of College
- Building upgradation of College
- Opening of new courses for students

Name Isha Gorgel

Name

Signature of the Coordinator, IQAC Chairperson, IQAC

principal

Gov Signature of the